

# GARDNERTOWN FARM

| #                      | NAME OF HORSE |     | USEF #  | COLOR   | SEX    | HT                                  | AGE | GREEN YEAR |   | HORSE/PONY |                |    | MC                               | AC |
|------------------------|---------------|-----|---|---------|--------|-------------------------------------|-----|------------|---|------------|----------------|----|----------------------------------|----|
|                        |               |     |   |         |        |                                     |     | 1st        | 2nd   | Sm         | Med            | Lg |                                  |    |
| NAME OF RIDER          |               | AGE | USEF #  | ASPCA # | USET # | CLASSES                             |     |            |   |            | CIRCLE TYPE(S) |    |                                  |    |
|                        |               |     |   |         |        |                                     |     |            |   |            |                |    | NOM. JUMPER<br>Jumper Hunter Eq. |    |
| NAME OF RIDER          |               | AGE | USEF #  | ASPCA # | USET # | CLASSES                             |     |            |   |            | CIRCLE TYPE(S) |    |                                  |    |
|                        |               |     |   |         |        |                                     |     |            |   |            |                |    | NOM. JUMPER<br>Jumper Hunter Eq. |    |
| <b>TRAINER</b>         |               |     | <b>OWNER OR AGENT</b>                         |         |        | <b>RIDER #1</b>                     |     |            |   |            |                |    |                                  |    |
| PrintName: _____       |               |     | Owner Name: _____                             |         |        | Print Name: _____                   |     |            | # ____ STALLS @ \$50 _____  |            |                |    |                                  |    |
| Street _____           |               |     | Street: _____                                 |         |        | Street: _____                       |     |            | # ____ UNJUDGED WARM-UP @\$ 30 _____  |            |                |    |                                  |    |
| City/State/Zip: _____  |               |     | City/State/Zip: _____                         |         |        | City/State/Zip: _____               |     |            | # ____ HUNTER DERBY @ \$100 _____   |            |                |    |                                  |    |
| Telephone: _____       |               |     | Telephone: _____                              |         |        | Telephone: _____                    |     |            | # ____ _____  |            |                |    |                                  |    |
| Fax: _____             |               |     | Fax: _____                                    |         |        | Fax: _____                          |     |            | # ____ _____  |            |                |    |                                  |    |
| Trainer's USEF#: _____ |               |     | Agent's Name: _____                           |         |        | Rider/Driver/Handler's USEF#: _____ |     |            | # ____ HAY @ \$8.00 _____   |            |                |    |                                  |    |
| COGGINS                |               |     | USEF #'s: Owner _____ Agent _____             |         |        |                                     |     |            | # ____ SHAVING @ \$8.00 _____   |            |                |    |                                  |    |
| AMATEUR CERTIFICATION  |               |     | <b>TAXPAYER INFO (for prize money awards)</b> |         |        | <b>RIDER #2</b>                     |     |            | <b>TOTAL ENTRY FEES \$ _____</b>  |            |                |    |                                  |    |
| MEASUREMENT CARD       |               |     | Name (If different than owner) _____          |         |        | Print Name: _____                   |     |            | MAKE CHECKS PAYABLE TO:<br><b>GARDNERTOWN FARM</b>                          |            |                |    |                                  |    |
| JR. CARD               |               |     | Mailing Address _____                         |         |        | Street: _____                       |     |            | MAIL ENTRIES TO:<br><b>822 GARDNERTOWN FARM ROAD<br/>NEWBURGH, NY 12550</b> |            |                |    |                                  |    |
|                        |               |     | SS or Fed ID # _____                          |         |        | Town/City/State/Zip: _____          |     |            | PHONE: (845) 564-6658   |            |                |    |                                  |    |
|                        |               |     |   |         |        | Telephone: _____                    |     |            | FAX: (845) 566-4261   |            |                |    |                                  |    |
|                        |               |     |   |         |        | Fax: _____                          |     |            | <b>PLEASE USE SEPARATE ENTRY<br/>BLANK FOR EACH SHOW</b>                    |            |                |    |                                  |    |
|                        |               |     |   |         |        | Rider/Driver/Handler's USEF#: _____ |     |            | <b>PREPAYMENT:</b> Maker _____  |            |                |    |                                  |    |
|                        |               |     |   |         |        |                                     |     |            | Ck# _____ Amount _____  |            |                |    |                                  |    |
|                        |               |     |   |         |        |                                     |     |            | <b>FINAL PAYMENT:</b> Maker _____   |            |                |    |                                  |    |
|                        |               |     |   |         |        |                                     |     |            | Ck# _____ Amount _____  |            |                |    |                                  |    |

**USEF MEMBERSHIP STATEMENT**

Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Preliminary Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A nonmember may participate as a handler, rider, driver, owner, lessee, agent, coach or trainer at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a \$30 nonmember registration fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions. 8) Opportunity classes, 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation, 10) USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes.

**PREPAYMENT:** Maker \_\_\_\_\_  
Ck# \_\_\_\_\_ Amount \_\_\_\_\_

**FINAL PAYMENT:** Maker \_\_\_\_\_  
Ck# \_\_\_\_\_ Amount \_\_\_\_\_

[With Complete USEF Entry Agreement Language – If done this way, the Entry Agreement is not required to be printed in the Prize List.]

**Federation Entry Agreement Effective 12/1/09**

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulteur or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of the Competition. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the Competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cablecasts, **broadcasts, internet, film, new media** or other likenesses of me and my horse taken during the course of the Competition for the promotion, coverage or benefit of the Competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

**Federation Release, Assumption of Risk, Waiver, and Indemnification**

**This document waives important legal rights. Read it carefully before signing.**

I AGREE in consideration for my participation in this Competition **GARDNERTOWN FARM** to the following:

**I AGREE that "the Federation" and "Competition" as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and Federation affiliates.**

I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulteur, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm").

I AGREE to **hold harmless and** release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm **of any nature** caused by me or my horse to others, even if the Harm **arises or results** resulted, directly or indirectly, from the negligence of the Federation or the Competition.

I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.

I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse **while** at the Competition. I have read the Federation Rules about protective equipment, including GR801 and **if applicable**, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while **WARNING** that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form.

**BY SIGNING BELOW, I AGREE** to be bound by all applicable Federation Rules and all terms and provisions of this entry blank.

|   |                            |                        |                          |
|---|----------------------------|------------------------|--------------------------|
| Rider/Driver/Handler/<br>Vaulteur/Longeur (mandatory) | Owner/Agent<br>(mandatory) | Trainer<br>(mandatory) | Coach<br>(if applicable) |
| Signature: _____                                      | Signature: _____           | Signature: _____       | Signature: _____         |
| Print Name: _____                                     | Print Name: _____          | Print Name: _____      | Print Name: _____        |

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulteur/Longeur is a minor) \_\_\_\_\_

Print Parent/Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_

Is Rider/Driver/Vaulteur a U.S. Citizen: \_\_\_\_ Yes \_\_\_\_ No